Community Safety Partnership Board Forward Plan

| Date of Meeting | Publication Date | Report Title | Presenter | Reason | Time | Item No | Item Status |
|--------------------------------|------------------------------|---|---------------------------------------|-------------------|--------------------|----------|-------------------------------|
| | | | | | | | |
| Wednesday 26 September 2018 | | Information Sharing Agreements | All Orgs | For Information | 20 mins | | |
| | Tuesday 18 September 2018 | Stop and Seach Update | Sean Wilson repalcement | For Information | 10 mins | | |
| | | VAWG Strategy | Hazel North-Stephens | For Discussion | 10 mins | | |
| | | Community Safety Plan refresh | Jade Hodgson | For Decision | 10 mins | | |
| | | Fire Safety | Stephen Norman | For Information | 30 mins | Workshop | WorkShop |
| | | Gang and Knife Crime Action Plan | Angie Fuller/ Jonathon Toy | For Decision | 30 mins | Workshop | WorkShop |
| | | Joint Health and Wellbeing Strategy | Matthew Cole/ Florence Henry | For Information | 30 mins | Workshop | WorkShop |
| | | Trauma Informed Health Intervention Model | Hazel North-Stephens/ Jade Hodgson | For Discussion | 30 mins | Workshop | WorkShop |
| | | AOB | Chair | For Discussion | 5 mins | | |
| | | | | | | | |
| Wednesday 19 December 2018 | | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |
| | | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |
| | | Performance Report | Dan James | For Information | 5 mins | Item 5 | |
| | | Early Identification of DV Cases | Hazel North-Stephens | | | Item 5 | |
| | | | | For Learning | 10 mins 10 mins | Item 6 | |
| | | Modern Slavery | Hazel North-Stephens | For Learning | 1 1 1 | | |
| | | CSP Training Plan | Chair | For Discussion | 15 mins | Item 8 | |
| | | Crime and Disorder SA 6 monthly review | Dan James/ Jade Hodgson/ Jonathon Toy | Substantaive Item | 60 mins | Item 9 | |
| | | AOB | Chair | For Discussion | 5 mins | | |
| | | | | | | | |
| | Tuesday 19 March 2019 | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |
| Wednesday 27 March 2019 | | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |
| | | | Dan James | For Information | 10 mins | Item 5 | |
| | | Red Thread for Learning (Item TBC) | Lead | For Learning | 60 mins | Item 6 | |
| | | AOB | Chair | | 5 mins | | |
| | | | | | | | |
| | | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |
| Nadaasday 26 Juna | Tuesday 18 June 2019 | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |
| Wednesday 26 June | | Performance Report | Dan James | For Information | 10 mins | Item 5 | |
| 2019 | | Crime and Disorder Strategic Assessment | Dan James | For Decision | 45 mins | | Statutory Matter for sign off |
| | | AOB | Chair | For Discussion | 5 mins | | |
| | | | | | | | |
| 01/09/2019 | 01 September 2019 | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |
| | | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |
| MEETING TO BE | | Performance Report | Dan James | For Information | 10 mins | Item 5 | |
| BOOKED | | AOB | Chair | | 5 mins | | |
| | | | | | | | |
| | 01 December 2019 | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |
| 01/12/2019 | | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |
| MEETING TO BE | | Performance Report | Dan James | For Information | 10 mins | Item 5 | |
| BOOKED | | | | | 10 111113 | | |
| BOOKED | | Crime and Disorder SA 6 monthly review | Dan James/ Jade Hodgson/ Jonathon Toy | | | | |
| | | AOB | Chair | For Discussion | 5 mins | | |
| | 01 March 2020 | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |
| 01/03/2020 | | | Chairs of sub-groups | | | | |
| MEETING TO BE | | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |
| BOOKED | | Performance Report | Dan James | For Information | 10 mins | Item 5 | |
| DOGALD | | AOB | Chair | For Discussion | 5 mins | | |
| | | Sub Group Undator | Chairs of sub-groups | For Information | 2E mine | Itom 2 | |
| | | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |

| 01/06/2020 | | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |
|-------------------------|-------------------|---|--|-----------------|-------------------|------------------|-------------------------------|
| MEETING TO BE BOOKED | | Performance Report | Dan James | For Information | 10 mins | Item 5 | |
| | | Crime and Disorder Strategic Assessment | Dan James | For Decision | 45 mins | | Statutory Matter for sign off |
| | | AOB | Chair | For Discussion | 5 mins | | |
| | | | | | | | |
| | | | | | | | |
| 01/09/2020 | | Sub-Group Updates | Chairs of sub-groups | For Information | 25 mins | Item 3 | |
| 01/09/2020 | 01 Sontombor 2020 | Sub-Group Updates Safer Neighbourhood Board Update | Chairs of sub-groups Steve Thompson | | 25 mins 5 mins | Item 3 Item 4 | |
| MEETING TO BE | 01 September 2020 | | Steve Thompson | For Information | | | |
| | 01 September 2020 | Safer Neighbourhood Board Update | Steve Thompson | For Information | 5 mins | Item 4 | |